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# The Nevada Council on Food Security

## MEETING AGENDA

April 18, 2023

1:00 pm to Adjournment

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*Note: Agenda items may be taken out of order, combined for consideration or removed from the agenda at the chairperson's discretion.*

### **1. Call to order and roll call**

Members: Allison Genco (Chair), Lisa Swearingen, Kelly Cantrelle, Jesus Mendoza, Kyle Devine, Dr. Pamela Juniel, James Humm, Jeff Duncan, Jenny Yeager, Deacon Tom Roberts, Marcia Blake, Marie Baxter, Dr. Kenneth Osgood, Kelli Kelly, Brittany Price, Rebekah Stetson, Dorian Stonebarger, Maurice Johnson, Maria Menjivar, Dr. Julian Goicoechea

### **PUBLIC COMMENT**

Public comment may be presented in-person, by computer, phone, or written comment. Due to time considerations, each individual offering public comment will be limited to not more than 5:00 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by emailing Lori Taylor at [l.taylor@health.nv.gov](mailto:l.taylor@health.nv.gov). You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, 3rd. Floor, Carson City, NV 89706.

### **2. FOR DISCUSSION ONLY: Welcome new CFS Chair – Sarah Rogers, Nutrition Unit Deputy Chief**

3. **FOR POSSIBLE ACTION:** Approval of January 24, 2023, meeting minutes- Allison Genco, Chair
4. **FOR DISCUSSION ONLY:** Update on 2023 Food Security Strategic Plan and Racial Equity Toolkit – Sarah Rogers, Nutrition Unit Deputy Chief
5. **FOR DISCUSSION ONLY:** Council on Food Security Presentation to the Assembly Committee on Health and Human Services on February 17, 2023 – Dr. Kenneth Osgood, Director of the Advisory Board of Health, Southern Nevada Health District
6. **FOR DISCUSSION ONLY:** Feeding Our Community Survey – Charlotte Williams, Data Analyst Food Bank of Northern Nevada
7. **FOR DISCUSSION ONLY:** Legislative Bills – Allison Genco, Chair
  - SB341
  - Additional food security related bills council members are tracking?
8. **FOR DISCUSSION ONLY:** SNAP Emergency Allotment Impacts – Allison Genco, Chair
9. **FOR DISCUSSION ONLY:** FHN Overall Annual Report, Presentation, and current FHN Funds-Elleni Rioja-Food Security Analyst
10. **FOR DISCUSSION ONLY:** Present member updates- Allison Genco, Chair
11. **FOR POSSIBLE ACTION:** Discussion and approval on future agenda items- Allison Genco, Chair
12. **PUBLIC COMMENT-** Allison Genco, Chair
13. **Adjournment** – Allison Genco, Chair

**NOTE:** Unless a specific time is noted, items on the agenda may be taken in any order and any agenda items not covered at this meeting may be placed on the agenda for the next scheduled meeting.

This body will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. The Chair retains discretion to only provide for the Open Meeting Law’s minimum public comment and not call for additional item-specific public comment when it is deemed necessary by the chair to the orderly conduct of the meeting.

Please be advised that at the discretion of the Chair, public comments may be limited to five (5) minutes.

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Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Commission Secretary in writing at: Division of Public and Behavioral Health, 4150 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling Sarah Rogers at 775-430-0014 no later than three (3) working days prior to the meeting date.

Supporting material for this meeting can be obtained at: Division of Public and Behavioral Health, 4150 Technology Way, 3rd. Floor, Carson City, NV 89706, or by calling Lori Taylor at (775) 546-8512 or via email at [ltaylor@health.nv.gov](mailto:ltaylor@health.nv.gov).

**NOTICES OF PUBLIC MEETING HAVE BEEN POSTED AT THE FOLLOWING LOCATIONS:**

Nevada WIC Office, 400 West King St., Ste. 300, Carson City  
Food Bank of Northern Nevada, 550 Italy Drive, McCarran  
Helping Hands of Vegas Valley, 2320 Paseo del Prado Bldg. B Suite 112, Las Vegas  
Three Square, 4190 N Pecos Road, Las Vegas

Division of Public and Behavioral Health website: <http://dpbh.nv.gov/>

Nevada Public Notice Website: <https://notice.nv.gov/>